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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Michie SAKAMOTO et al.**

Group Art Unit: 1772

Serial No.: **10/518,079**

Examiner: **Not yet assigned**

Filed: **December 16, 2004**

Confirmation No.: **3428**

For: **POLYIMIDE FILM AND METHOD FOR PRODUCING THE SAME**

Attorney Docket Number: **042890**

Customer Number: **38834**

**INFORMATION DISCLOSURE STATEMENT**  
**PURSUANT TO 37 C.F.R. §1.97(b)**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Date: March 16, 2005

Sir:

In compliance with 37 C.F.R. §1.56, Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. This paper is being filed within the time periods set forth in 37 C.F.R. §1.97(b). A copy of each non-U.S. document is enclosed herewith.

The documents are, or correspond to, documents cited in the specification of the present application.

If there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 50-2866.

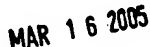
Respectfully submitted,

**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**

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Enclosures: PTO/SB/08A (2 pages) & B (1 page) and 8 Document(s)



Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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Sheet	1	of	2
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**Complete if Known**

Application Number	10/518,079
Filing Date	December 16, 2004
First Named Inventor	Michie SAKAMOTO
Art Unit	1772
Examiner Name	Not yet assigned
Attorney Docket Number	042890

## U. S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

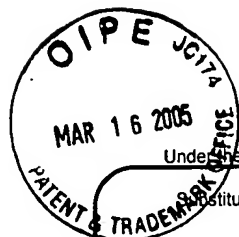
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> *Number <sup>4</sup> *Kind Code <sup>5</sup> (if known)				
	AC	JP 2688698	08/29/1997	Nippon Teleg...		✓
	AD	JP 2000-190385	07/11/2000	Nippon Mitsu...		✓
	AE	JP 2002-60620	02/26/2002	Kanegafuchi...		✓
	AF	JP 2000-511296	08/29/2000	Minesota Min...	Corrs. to "AB"	✓
	AG	JP 8-511812	12/10/1996	The Universi...	Corrs. to "AA"	✓
	AH	JP 2001-343529	12/14/2001	Kaneka Co....	Corrs. to "BA"	✓

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STATEMENT BY APPLICANT**

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Sheet 2 of 2

**Complete if Known**

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Art Unit	1772
Examiner Name	Not yet assigned
Attorney Docket Number	042890

U. S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
		US-			
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FOREIGN PATENT DOCUMENTS						
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		Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known)				
	BA	EP 1 160 591	12/05/2001			

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Attorney Docket Number	042890

Sheet 1 of 1

## **NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	CA	"Polymer Handbook" 4th Edition, Wiley-Interscience, J. Brandrup et al. pages 688-695 (1999)	

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